

## **Trial Practice Assignments**

Attached are your case assignments for the upcoming trial practice sessions. Your case materials are attached. Please prepare an opening statement, closing argument, voir dire and direct examination for the case you are assigned as the prosecutor.

Voir Dire: You are limited to 30 minutes maximum for questioning of the panel.

Opening Statement & Closing Argument: 20 minutes for each.

For your Direct & Cross Examination portion of this training, you will conduct a direct examination of the prosecution witness listed below not to exceed 10 minutes. Your witness will be played by an investigator or IA from our bureau of investigation. If you are listed as the Defense attorney on a case, you will be expected to conduct cross examination of the prosecution witness. Cross is limited to 10 minutes.

If you would like to use Powerpoint for your opening or closing you will be responsible for bringing and setting up the equipment in the courtroom. Please notify Brent & Lisa if you intend to use Powerpoint.

<u><b>People v. Camerena 2016027794</b></u> PC 148(a)(1) DDA: <b>Levey</b> Def Atty: <b>Sweatman</b> Witness: Off. Bishop ( <b>Inv. Borkovec</b> )	<u><b>People v. Carrillo 2016036269</b></u> PC 484(a) DDA: <b>Sweatman</b> Def Atty: <b>Samouhi</b> Witness: LPO Castellanos ( <b>IA Vu</b> )
<u><b>People v. Gonzales 2016025681</b></u> VC 23152(a) & (b), 23224(a) DDA: <b>Agron</b> Def Atty: <b>Levey</b> Witness: Off. Harbin ( <b>Inv Sanchez</b> )	<u><b>People v. Howery 2016038189</b></u> PC 459.5(a), H&S 11364(a) DDA: <b>Yeaton</b> Def Att: <b>Agron</b> Witness: LPO Mancilla ( <b>IA Phaneuf</b> )
<u><b>People v. Ward 2016028421</b></u> VC 23152(a) & (b) DDA: <b>Samouhi</b> Def Atty: <b>Yeaton</b> Witness: Deputy Cargnel ( <b>Inv Boon</b> )	

On Nov. 16<sup>th</sup> the line up for the training on direct/cross is:

9:30 - 10:00 Gonzales  
10:00 - 10:30 Carrillo  
10:30 - 11:00 Howery  
11:00 - 11:30 Ward  
11:30 - 12:00 Camerena

The reports attached are from cases that recently pled guilty. Please disregard any of the notes or markings on the records.

If you have any questions regarding this portion of your training, please see Lisa.

**Direct & Cross Examination Trial Practice**

**Nov. 16, 2016**

**Courtroom 24**

**Schedule**

**9:30 am**

**People v. Gonzales (VC 23152(a), (b), 23224(a))**

DDA: Greg Agron 654-2549

Def Atty: Emma Levey 654-3999

Wit Off Harbin: Investigator Sonia Sanchez 477-1625

**10:00 am**

**People v. Carrillo (PC 484(a))**

DDA: Heather Sweatman 654-3077

Def Atty: Vira Samouhi 654-3709

Wit LPO Castellanos: IA Anh Vu 477-1685

**10:30 am**

**People v. Howery (PC 459.5(a), H&S 11364(a))**

DDA: Brandon Yeaton 654-3079

Def Atty: Greg Agron 654-2549

Wit LPO Mancilla: IA Dean Phaneuf 477-1627

**11:00 am**

**People v. Ward (VC 23152(a) & (b))**

DDA: Vira Samouhi 654-3709

Def Atty: Brandon Yeaton 654-3079

Wit Deputy Cargnel: Investigator Dirk Boon 482-4116 x208

**11:30 am**

**People v. Camerena (PC 148(a))**

DDA: Emma Levey 654-3999

Def Atty: Heather Sweatman 654-3077

Wit Off. Bishop: Investigator Chris Borkovec 477-1647

## ACTIVITY EVALUATION FORM FOR CALIFORNIA MCLE

**Please complete and return to Provider (Please Print)**

Provider Name: Ventura County District Attorney's Office Provider Number: 1130

Title of Activity: Trial Practice: Mock Direct & Cross

Date(s) of Activity: November 16, 2016

Time of Activity: 9:00 - 12:00

Location of Activity: HOJ: Room 308 Ventura, CA

**Please indicate your evaluation of this course by completing the table below**

Question	Yes	No	Comments
Did this program meet your educational objectives?	<input type="checkbox"/>	<input type="checkbox"/>	
Were you provided with substantive written materials?	<input type="checkbox"/>	<input type="checkbox"/>	
Did the course update or keep you informed of your legal responsibilities?	<input type="checkbox"/>	<input type="checkbox"/>	
Did the activity contain significant professional content?	<input type="checkbox"/>	<input type="checkbox"/>	
Was the environment suitable for learning (e.g., temperature, noise, lighting, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	

**Please rate the instructor(s) of the course below**

Instructor's Name and Subject Taught	On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below	Rate 1 – 5
Brent Nibecker, Misd. Unit Supervisor	Overall Teaching Effectiveness	—
	Knowledge of Subject Matter	—

Instructor's Name and Subject Taught	On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below	Rate 1 – 5
Stacy Ratner, Juvenile Unit Supervisor	Overall Teaching Effectiveness	—
	Knowledge of Subject Matter	—

Instructor's Name and Subject Taught	On a scale of 1 to 5, with 1 being Poor and 5 being Excellent, please rate the items below	Rate 1 – 5
John Barrick, Sr. DDA	Overall Teaching Effectiveness	—
	Knowledge of Subject Matter	—

## CERTIFICATE OF ATTENDANCE FOR CALIFORNIA MCLE

*Top portion of form to be completed by the MCLE Provider*

Provider Name: Ventura County District Attorney's Office

Provider Number: 1130

Title of Activity: Trial Practice: Direct & Cross

Date(s) of Activity: November 16, 2016

Time of Activity: 9:00 - 12:00 pm

Location of Activity (City, State): HOJ: Room 308 Ventura, CA

Total California MCLE Credit Hours for the above activity are 3.00, including the following sub-field credits:

- Legal Ethics \_\_\_\_\_
- Elimination of Bias in the Legal Profession \_\_\_\_\_
- Prevention, Detection and Treatment of Substance Abuse/Mental Illness that Impairs Professional Competence \_\_\_\_\_

*Bottom portion of form to be completed by the Attorney after participation in the above-referenced activity*

By signing below, I certify that I participated in all, or some\*, of the activity described above and am therefore entitled to the following MCLE credit hours -

Total California MCLE Credit Hours 3.00, including the following sub-field credits

Legal Ethics \_\_\_\_\_

Elimination of Bias in the Legal Profession \_\_\_\_\_

Prevention, Detection and Treatment of Substance Abuse / Mental Illness that Impairs Professional Competence \_\_\_\_\_

(You may not claim credit for sub-fields unless the Provider is granting credit in those areas and you participated in those portions of the activity)

Print Your Name \_\_\_\_\_

Your California State Bar Number \_\_\_\_\_

Signature \_\_\_\_\_

\* partial participation hours must be pro-rated