

GENERAL OFFICE MEMORANDUM 18-027

TO: ALL DEPUTY DISTRICT ATTORNEYS

FROM: JOHN K. SPILLANE 
Chief Deputy District Attorney

SUBJECT: MANDATORY SATURDAY SEMINAR – MARCH 10, 2018
REGISTRATION NECESSARY

DATE: FEBRUARY 16, 2018

The Saturday Seminar on March 10, 2018, is a **mandatory** seminar that must be viewed by all attorneys, paralegals and investigators employed by the Los Angeles County District Attorney's Office. This requirement can be satisfied by attending a live presentation, or viewing it in the future on LADAnet. The live presentation will be given twice. Once in the morning on March 10th, from 8:30 a.m. - 12:30 p.m., and again in the afternoon of March 10th, from 12:30 p.m. - 4:30 p.m. Deputy District Attorneys and Paralegals viewing the training will receive three hours of Mandatory Continuing Legal Education (MCLE) - Ethics.

Those employees attending one of the live sessions on March 10th are also eligible for compensatory overtime. Completion of the sign-in sheet and MCLE certificate turned in at the live seminar will serve as proof of compliance for those attending the live presentation. Proof of compliance for those watching the presentation on LADAnet will be met by submitting a certification of self-study to the Training Division.

The training will introduce the Discovery Compliance System, which enhances ORWITS as a means of tracking potential impeachment information. The training will also include presentations on a prosecutor's obligation to comply with statutory discovery and *Pitchess*-related issues. Body worn cameras and *Perkins* operations will also be discussed.

Seating for each live presentation will be limited to 300. To reserve a seat in one of the live presentations all attorneys, paralegals and investigators wishing to attend must RSVP for either the morning session or the afternoon session. Please click [here](#) to be directed to the on-line registration page. From the registration page, select the "Register" tab and complete all of the requested information, including the session you would like to attend. All RSVPs must be received no later than Friday, March 2, 2018 at 5:00 p.m.

As seating is limited, your assistance in assuring that all who would like to attend this seminar in person will have a seat in the auditorium at the chosen time is very much appreciated.

Please direct any questions to the Training Division at (213) 974-6757.

cc

Attachment

